

| DIPLOME D'ETAT INFIRMIER                                   |                    |           |        |           |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | TOTAL         |
|--|--------------------|-----------|--------|-----------|--------------------|-----------|--------|----------|--------------------|-----------|--------|----------|--------------------|-----------|--------|----------|--------------------|-----------|--------|----------|--------------------|----|--------|------|---------------|
| 1 : SCIENCES HUMAINES, SOCIALES ET DROIT                   | Année 1-Semestre 1 |           |        |           | Année 1-Semestre 2 |           |        |          | Année 2-Semestre 3 |           |        |          | Année 2-Semestre 4 |           |        |          | Année 3-Semestre 5 |           |        |          | Année 3-Semestre 6 |    |        |      | TOTAL<br>ECTS |
|  | CM                 | TD        | TrPers | ECTS      | CM                 | TD        | TrPers | ECTS     | CM                 | TD        | TrPers | ECTS     | CM                 | TD        | TrPers | ECTS     | CM                 | TD        | TrPers | ECTS     | CM                 | TD | TrPers | ECTS |               |
| UE 1.1.S1 PSYCHOLOGIE, SOCIOLOGIE, ANTHROPOLOGIE           | 40                 | 15        |        | 3         |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 3             |
| UE 1.1.S2 PSYCHOLOGIE, SOCIOLOGIE, ANTHROPOLOGIE           |                    |           |        |           | 25                 | 10        |        | 2        |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 1.2.S2 SANTE PUBLIQUE ET ECONOMIE DE LA SANTE           |                    |           |        |           | 20                 | 15        |        | 2        |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 1.2.S3 SANTE PUBLIQUE ET ECONOMIE DE LA SANTE           |                    |           |        |           |                    |           |        |          | 20                 | 20        |        | 3        |                    |           |        |          |                    |           |        |          |                    |    |        |      | 3             |
| UE 1.3.S1 LEGISLATION, ETHIQUE, DEONTOLOGIE                | 20                 | 20        |        | 2         |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 1.3.S4 LEGISLATION, ETHIQUE, DEONTOLOGIE                |                    |           |        |           |                    |           |        |          |                    |           |        |          | 30                 | 20        |        | 3        |                    |           |        |          |                    |    |        |      | 3             |
| <b>TOTAL</b>   | <b>60</b>          | <b>35</b> |        | <b>5</b>  | <b>45</b>          | <b>25</b> |        | <b>4</b> | <b>20</b>          | <b>20</b> |        | <b>3</b> | <b>30</b>          | <b>20</b> |        | <b>3</b> |                    |           |        |          |                    |    |        |      | <b>15</b>     |
| 2 : SCIENCES BIOLOGIQUES ET MEDICALES                      | S1                 |           |        |           | S2                 |           |        |          | S3                 |           |        |          | S4                 |           |        |          | S5                 |           |        |          | S6                 |    |        |      | TOTAL<br>ECTS |
|  | CM                 | TD        | TrPers | ECTS      | CM                 | TD        | TrPers | ECTS     | CM                 | TD        | TrPers | ECTS     | CM                 | TD        | TrPers | ECTS     | CM                 | TD        | TrPers | ECTS     | CM                 | TD | TrPers | ECTS |               |
| UE 2.1.S1 BIOLOGIE FONDAMENTALE                            | 20                 | 5         |        | 1         |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 1             |
| UE 2.2.S1 CYCLES DE LA VIE ET GRANDES FONCTIONS            | 45                 | 15        |        | 3         |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 3             |
| UE 2.3.S2 SANTE, MALADIE, HANDICAP, ACCIDENTS DE LA VIE    |                    |           |        |           | 15                 | 15        |        | 2        |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.4.S1 PROCESSUS TRAUMATIQUES                           | 30                 | 10        |        | 2         |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.5.S3 PROCESSUS INFLAMMATOIRES ET INFECTIEUX           |                    |           |        |           |                    |           |        |          | 30                 | 10        |        | 2        |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.6.S2 PROCESSUS PSYCHOPATHOLOGIQUES                    |                    |           |        |           | 30                 | 10        |        | 2        |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.6.S5 PROCESSUS PSYCHOPATHOLOGIQUES                    |                    |           |        |           |                    |           |        |          |                    |           |        |          |                    |           |        |          | 30                 | 10        |        | 2        |                    |    |        |      | 2             |
| UE 2.7.S4 DEFALLANCES ORGANIQUES ET PROCESSUS DEGENERATIFS |                    |           |        |           |                    |           |        |          |                    |           |        |          | 30                 | 10        |        | 2        |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.8.S3 PROCESSUS OBSTRUCTIFS                            |                    |           |        |           |                    |           |        |          | 30                 | 10        |        | 2        |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.9.S5 PROCESSUS TUMORAUX                               |                    |           |        |           |                    |           |        |          |                    |           |        |          |                    |           |        |          | 30                 | 10        |        | 2        |                    |    |        |      | 2             |
| UE 2.10.S1 INFECTIOLOGIE HYGIENE                           | 20                 | 20        |        | 2         |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.11.S1 PHARMACOLOGIE ET THERAPEUTIQUES                 | 35                 | 10        |        | 2         |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |           |        |          |                    |    |        |      | 2             |
| UE 2.11.S3 PHARMACOLOGIE ET THERAPEUTIQUES                 |                    |           |        |           |                    |           |        |          | 15                 | 5         |        | 1        |                    |           |        |          |                    |           |        |          |                    |    |        |      | 1             |
| UE 2.11.S5 PHARMACOLOGIE ET THERAPEUTIQUES                 |                    |           |        |           |                    |           |        |          |                    |           |        |          |                    |           |        |          | 30                 | 10        |        | 2        |                    |    |        |      | 2             |
| <b>TOTAL</b>   | <b>150</b>         | <b>60</b> |        | <b>10</b> | <b>45</b>          | <b>25</b> |        | <b>4</b> | <b>75</b>          | <b>25</b> |        | <b>5</b> | <b>30</b>          | <b>10</b> |        | <b>2</b> | <b>90</b>          | <b>30</b> |        | <b>6</b> |                    |    |        |      | <b>27</b>     |

| 3 : SCIENCES ET TECHNIQUES INFIRMIERES, FONDEMENTS ET METHODES               | S1        |           |        |          | S2        |           |        |          | S3        |           |        |          | S4        |           |        |          | S5        |           |        |          | S6        |           |        |          |           |
|--|-----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|
|  | CM        | TD        | TrPers | ECTS     |           |
| UE 3.1.S1 RAISONNEMENT ET DEMARCHE CLINIQUE INFIRMIERE                       | 15        | 25        |        | 2        |           |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 2         |
| UE 3.1.S2 RAISONNEMENT ET DEMARCHE CLINIQUE INFIRMIERE                       |           |           |        |          | 5         | 25        |        | 2        |           |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 2         |
| UE 3.2.S2 PROJET DE SOINS INFIRMIERS   |           |           |        |          | 5         | 15        |        | 1        |           |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 1         |
| UE 3.2.S3 PROJET DE SOINS INFIRMIERS   |           |           |        |          |           |           |        |          | 5         | 15        |        | 1        |           |           |        |          |           |           |        |          |           |           |        |          | 1         |
| UE 3.3.S3 ROLES INFIRMIERS, ORGANISATION DU TRAVAIL ET INTERPROFESSIONNALITE |           |           |        |          |           |           |        |          | 10        | 10        |        | 1        |           |           |        |          |           |           |        |          |           |           |        |          | 1         |
| UE 3.3.S5 ROLES INFIRMIERS, ORGANISATION DU TRAVAIL ET INTERPROFESSIONNALITE |           |           |        |          |           |           |        |          |           |           |        |          |           |           |        | 10       | 20        |           | 2      |          |           |           |        |          | 2         |
| UE 3.4.S4 INITIATION A LA DEMARCHE DE RECHERCHE                              |           |           |        |          |           |           |        |          |           |           |        |          | 20        | 15        |        | 2        |           |           |        |          |           |           |        |          | 2         |
| UE 3.4.S6 INITIATION A LA DEMARCHE DE RECHERCHE                              |           |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          |           | 20        | 10     |          |           |           | 2      |          | 2         |
| UE 3.5.S4 ENCADREMENT DE PROFESSIONNELS DE SOINS                             |           |           |        |          |           |           |        |          |           |           |        |          | 10        | 20        |        | 2        |           |           |        |          |           |           |        |          | 2         |
| <b>TOTAL</b>   | <b>15</b> | <b>25</b> |        | <b>2</b> | <b>10</b> | <b>40</b> |        | <b>3</b> | <b>15</b> | <b>25</b> |        | <b>2</b> | <b>30</b> | <b>35</b> |        | <b>4</b> | <b>10</b> | <b>20</b> |        | <b>2</b> | <b>20</b> | <b>10</b> |        | <b>2</b> | <b>15</b> |

| 4 : SCIENCES ET TECHNIQUES<br>INFIRMIERES, INTERVENTIONS       | S1       |           |        |          | S2        |           |        |          | S3       |           |        |          | S4        |           |        |          | S5        |           |        |          | S6        |           |        |          |           |
|--|----------|-----------|--------|----------|-----------|-----------|--------|----------|----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|-----------|--------|----------|-----------|
|  | CM       | TD        | TrPers | ECTS     | CM        | TD        | TrPers | ECTS     | CM       | TD        | TrPers | ECTS     | CM        | TD        | TrPers | ECTS     | CM        | TD        | TrPers | ECTS     | CM        | TD        | TrPers | ECTS     |           |
| UE 4.1.S1 SOINS DE CONFORT ET DE BIEN ÊTRE                     | 6        | 34        |        | 2        |           |           |        |          |          |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 2         |
| UE 4.2.S2 SOINS RELATIONNELS                                   |          |           |        |          | 3         | 15        |        | 1        |          |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 1         |
| UE 4.2.S3 SOINS RELATIONNELS                                   |          |           |        |          |           |           |        |          | 4        | 36        |        | 2        |           |           |        |          |           |           |        |          |           |           |        |          | 2         |
| UE 4.2.S5 SOINS RELATIONNELS                                   |          |           |        |          |           |           |        |          |          |           |        |          |           |           |        | 20       |           |           | 1      |          |           |           |        |          | 1         |
| UE 4.3.S2 SOINS D' URGENCES                                    |          |           |        |          | 6         | 15        |        | 1        |          |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 1         |
| UE 4.3.S4 SOINS D'URGENCES                                     |          |           |        |          |           |           |        |          |          |           |        |          | 3         | 18        |        | 1        |           |           |        |          |           |           |        |          | 1         |
| UE 4.4.S2 THERAPEUTIQUES ET CONTRIBUTION AU DIAGNOSTIC MEDICAL |          |           |        |          | 7         | 23        |        | 2        |          |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 2         |
| UE 4.4.S4 THERAPEUTIQUES ET CONTRIBUTION AU DIAGNOSTIC MEDICAL |          |           |        |          |           |           |        |          |          |           |        |          | 6         | 34        |        | 2        |           |           |        |          |           |           |        |          | 2         |
| UE 4.4.S5 THERAPEUTIQUES ET CONTRIBUTION AU DIAGNOSTIC MEDICAL |          |           |        |          |           |           |        |          |          |           |        |          |           |           |        | 6        | 34        |           | 2      |          |           |           |        |          | 2         |
| UE 4.5.S2 SOINS INFIRMIERS ET GESTION DES RISQUES              |          |           |        |          | 10        | 10        |        | 1        |          |           |        |          |           |           |        |          |           |           |        |          |           |           |        |          | 1         |
| UE 4.5.S4 SOINS INFIRMIERS ET GESTION DES RISQUES              |          |           |        |          |           |           |        |          |          |           |        |          | 10        | 10        |        | 1        |           |           |        |          |           |           |        |          | 1         |
| UE 4.6.S3 SOINS EDUCATIFS ET PREVENTIFS                        |          |           |        |          |           |           |        |          | 4        | 21        |        | 2        |           |           |        |          |           |           |        |          |           |           |        |          | 2         |
| UE 4.6.S4 SOINS EDUCATIFS ET PREVENTIFS                        |          |           |        |          |           |           |        |          |          |           |        |          |           | 15        |        | 2        |           |           |        |          |           |           |        |          | 2         |
| UE 4.7.S5 SOINS PALLIATIFS ET DE FIN DE VIE                    |          |           |        |          |           |           |        |          |          |           |        |          |           |           |        |          | 10        | 20        |        | 2        |           |           |        |          | 2         |
| UE 4.8.S6 QUALITE DES SOINS EVALUATION DES PRATIQUES           |          |           |        |          |           |           |        |          |          |           |        |          |           |           |        |          |           |           |        |          | 30        | 20        |        | 3        | 3         |
| <b>TOTAL</b>   | <b>6</b> | <b>34</b> |        | <b>2</b> | <b>26</b> | <b>63</b> |        | <b>5</b> | <b>8</b> | <b>57</b> |        | <b>4</b> | <b>19</b> | <b>77</b> |        | <b>6</b> | <b>16</b> | <b>74</b> |        | <b>5</b> | <b>30</b> | <b>20</b> |        | <b>3</b> | <b>25</b> |

